



United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

1400 Independence Ave  
Washington, DC  
20250-0256

Poultry Programs

Date Issued: Oct. 9, 2008

FROZEN COOKED DICED CHICKEN (PY-333), INVITATION NO. 4

The U.S. Department of Agriculture invites offers to sell Frozen cooked diced chicken as indicated below and per the Master Solicitation for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, Oct. 20. Acceptances will be announced by midnight, Friday, Oct. 24. Deliveries are to be made from Dec. 1 to Dec. 15.

Offers will be invited from the trade for frozen cooked diced chicken meat, produced from ready-to-cook fowl (a class of mature female chickens), packed in four 10-pound (4.54-kg) packages to a net weight of 40 pounds (18.14 kg) in each shipping container. A purchase unit will consist of 1,000 shipping containers totaling 40,000 pounds (18,144 kg).

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at <https://pcsd.usda.gov:3077/mdbcl000.exe?>. Offers submitted by any means other than DEBES will be considered nonresponsive.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about The Master Solicitation for Commodity Procurements dated May 2008; the Qualification Requirements dated May 2008; the Commodity Specification for Frozen Cooked Diced Chicken dated May 2008, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Poultry Programs, Commodity Procurement Branch; STOP 0260; 1400 Independence Ave., SW; Washington, DC 20250, telephone (202) 720-7693. An electronic version of this Invitation can be obtained through the world wide web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases will be made on a delivered basis, subject to The Master Solicitation dated May 2008, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : PY333  
INVITATION : 004  
COMM GROUP : 22 CHICKEN, FROZEN  
COMM TYPE : 21 CHICKEN, DICED, FROZEN  
PACK SIZE : 40 40 LB CTN

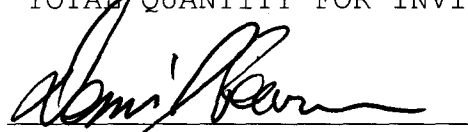
| ITEM<br>NO | DESTINATION<br>CITY | ST | TRANS<br>RESTR | QUANTITY<br>(LBS) |
|------------|---------------------|----|----------------|-------------------|
|------------|---------------------|----|----------------|-------------------|

DELIVERY PERIOD 12/01/08 - 12/15/08

|     |                |    |            |        |
|-----|----------------|----|------------|--------|
| 001 | CRANSTON       | RI | TRUCK ONLY | 40,000 |
| 002 | PLAINFIELD     | VT | TRUCK ONLY | 40,000 |
| 003 | MOBILE         | AL | TRUCK ONLY | 20,160 |
|     | WINTER HAVEN   | FL |            | 19,840 |
| 004 | POMPANO BEACH  | FL | TRUCK ONLY | 40,000 |
| 005 | AMERICUS       | GA | TRUCK ONLY | 40,000 |
| 006 | ATLANTA        | GA | TRUCK ONLY | 8,000  |
|     | CLEVELAND      | GA | TRUCK ONLY | 32,000 |
| 007 | CONYERS        | GA | TRUCK ONLY | 12,000 |
|     | FAIRBURN       | GA | TRUCK ONLY | 28,000 |
| 008 | DOUGLAS        | GA | TRUCK ONLY | 40,000 |
| 009 | ALEXANDRIA     | LA | TRUCK ONLY | 21,000 |
|     | NEW ORLEANS    | LA | TRUCK ONLY | 19,000 |
| 010 | BATON ROUGE    | LA | TRUCK ONLY | 24,000 |
|     | ST MARTINVILLE | LA | TRUCK ONLY | 16,000 |
| 011 | HARAHAN        | LA |            | 26,000 |
|     | SHREVEPORT     | LA |            | 14,000 |
| 012 | MCALESTER      | OK |            | 40,000 |
| 013 | GRAND PRAIRIE  | TX | TRUCK ONLY | 40,000 |
| 014 | SAN ANTONIO    | TX | TRUCK ONLY | 40,000 |

TOTAL QUANTITY FOR COMMODITY TYPE 560,000

TOTAL QUANTITY FOR INVITATION 560,000

  
Dennis J. Pearson  
Contracting Officer

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To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.